

CITY OF MIDDLEBURG HEIGHTS, OHIO

Council Agenda

March 24, 2015

7:25 P.M. PUBLIC HEARING

**ORDINANCE NO. 2015-6
REZONING: NEWTON PARK**

7:30 P.M. REGULAR MEETING

- CALL TO ORDER
- ROLL CALL
- PLEDGE OF ALLEGIANCE

Minutes of the Regular Meeting of March 10, 2015

COMMUNICATIONS

Notice to Legislative Authority from Ohio Division of Liquor Control requesting new liquor permit for 3 Brothers Pizza, Inc. Memorandum from Police Chief stating no objections to the issuance.

AUDIENCE PARTICIPATION

APPOINTMENTS AND CONFIRMATIONS

ORDINANCES, RESOLUTIONS AND MOTIONS

1. Legislation & Rules Committee – Mr. Ference, Chairman
2. City Parks, Recreation & Services Committee – Mr. Meany, Chairman
3. Finance, Taxation & Assessments Committee – Mr. Castelli, Chairman
4. Zoning & Building Code Committee – Mr. Grech, Chairman
5. Public Health, Safety & Relief Committee – Mr. Bortolotto, Chairman
6. Streets, Utilities & Railroad Committee – Mr. McGregor, Chairman
7. Public Improvements Committee – Mr. Guttman, Chairman

MAYOR'S REPORT

1. Law Director
2. Finance Director
3. Safety Director
4. Economic Development Director
5. Service Director
6. Executive Assistant

ADJOURNMENT

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2012 PENDING LEGISLATION

- 32 Mayor Starr An Ordinance requiring screening for trash collection areas in residential districts. 1st. Rdg. 4-24-12
Refer to Planning
4-24-12
2nd. Rdg. 5-8-12
Pub. Hrg. 6-26-12
- 34 Mayor Starr An Ordinance amending Section 1133.03 of the Middleburg Heights Zoning Code so as to classify children's play equipment as a permitted accessory use in residential districts. 1st. Rdg. 4-24-12
Refer to Planning
4-24-12
2nd. Rdg. 5-8-12
Pub. Hrg. 6-26-12

2015 PENDING LEGISLATION

- 5 Grech An Ordinance rezoning permanent parcel number 373-03-010 from its present zoning classification MS (Motorist Service) to R-A-RS (Restaurant-Amusement-Recreational Services) use district. (Damon's Rezoning) 1st. Rdg. 1-13-15
Refer to Planning
1-13-15
2nd. Rdg. 1-27-15
Pub. Hrg. 4-14-15
- 6 Grech An Ordinance rezoning permanent parcel numbers 372-16-113 and 372-16-114 from their present zoning classification R1-A (One Family - A Residential District) to PF-G (Public Facilities - Governmental). (Newton Park Rezoning) 1st. Rdg. 1-13-15
Refer to Planning
1-13-15
2nd. Rdg. 1-27-15
Pub. Hrg. 3-24-15

UN-NUMBERED LEGISLATION

- Grech An Ordinance rezoning permanent parcel number 373-23-006 from its present zoning classification MS (Motorist Service) to R-A-RS (Restaurant-Amusement-Recreational Services) use district. (Former Friendly's Property/Bagley Road)

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STREETS, UTILITIES & RAILROAD COMMITTEE – Mr. McGregor, Chairman

- 10-12-04 Quiet Zones
- 10-11-11 Ordinance No. 2011-75 – Authorize Mackay Engineering to prepare an engineering study and preliminary plans for storm water detention basins
- 4-9-13 Letter from Board of Directors, Silver Oaks Homeowners Association, Inc., dated March 11, 2013 regarding dedication of streets
- 5-28-13 Regional Stormwater Management Program Service Agreement
- 11-12-13 Letter dated October 11, 2013 from Cuyahoga County Council regarding Eastland Road culvert

ZONING & BUILDING CODE COMMITTEE – Mr. Grech, Chairman

- 9-9-14 Request from Weiler Wilhelm Properties to rezone land on Bagley Road from general business to general industry
- 2-10-15 Memorandum dated January 16, 2015 from City Planner Robert Hill regarding properties that have been identified for possible rezoning actions

FINANCE, TAXATION & ASSESSMENTS COMMITTEE – Mr. Castelli, Chairman

- 11-14-06 Proposed legislation targeting employees misclassified as independent contractors
- 9-25-07 Amend Codified Section 743.02 – “License Required; Exceptions”

CITY PARKS, RECREATION & SERVICES COMMITTEE – Mr. Meany, Chairman

- 10-9-12 Use of City owned vehicles

LEGISLATION & RULES COMMITTEE – Mr. Ference, Chairman

- 2-26-13 Vote Abstention Rule

PUBLIC HEALTH, SAFETY & RELIEF COMMITTEE – Mr. Bortolotto, Chairman

- 2-8-05 Cyclist Friendly Communities Award

PUBLIC IMPROVEMENTS COMMITTEE – Mr. Guttman, Chairman

- 6-26-12 Police Department Expansion Project or new facility

AD-HOC COMMITTEE

- 12-22-09 Preservation of the Little Red School House