

CITY OF MIDDLEBURG HEIGHTS, OHIO

Council Agenda

May 12, 2026

6:00 P.M. REGULAR MEETING

- CALL TO ORDER
- ROLL CALL
- PLEDGE OF ALLEGIANCE

Minutes of the Regular Meeting of April 28, 2026

COMMUNICATIONS

AUDIENCE PARTICIPATION

APPOINTMENTS AND CONFIRMATIONS

ORDINANCES, RESOLUTIONS AND MOTIONS

1. City Parks, Recreation & Services Committee – Mr. Ali, Chairman
2. Finance, Taxation & Assessments Committee – Mr. Bortolotto, Chairman
3. Legislation & Rules Committee – Mr. Zakel, Chairman
4. Public Health, Safety & Relief Committee – Mr. McGregor, Chairman
5. Public Improvements Committee – Mr. Sage, Chairman
6. Streets, Utilities & Railroad Committee – Mr. Meany, Chairman
7. Zoning & Building Code Committee – Mr. Ference, Chairman

MAYOR'S REPORT

1. Law Director
2. Finance Director
3. Recreation Director
4. Economic Development Director
5. Service Director

ADJOURNMENT

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2026 PENDING LEGISLATION

ORDINANCE NO. 2026-31 – INTRODUCED BY COUNCILMAN FERENCE

An Ordinance amending various sections of the Middleburg Heights Zoning Code.

First Reading & Referred to Planning Commission – April 28, 2026

UN-NUMBERED LEGISLATION

INTRODUCED BY MAYOR CASTELLI

A Resolution authorizing the mayor to file an application with the Cuyahoga County Department of Housing and Community Development for a grant through the 2026 Community Development Supplemental Grant Program and declaring an emergency.

CITY OF MIDDLEBURG HEIGHTS, OHIO

Resolution No. 2026-

Introduced By: Mayor Matthew J. Castelli

A RESOLUTION
AUTHORIZING THE MAYOR TO FILE AN APPLICATION WITH THE
CUYAHOGA COUNTY DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
FOR A GRANT THROUGH THE 2026 COMMUNITY DEVELOPMENT SUPPLEMENTAL GRANT
PROGRAM AND DECLARING AN EMERGENCY

WHEREAS, grant funds are now available through the Cuyahoga County Department of Housing and Community Development, and the City of Middleburg Heights desires to make application for such funding for the purchase and installation of ADA-compliant playground equipment - phase 2 at the Middleburg Heights City Hall public park, for the maintenance of health, safety and welfare; and

WHEREAS, the residents of Middleburg Heights, at a public meeting, have been given the opportunity to express their views on the aforesaid project.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MIDDLEBURG HEIGHTS, STATE OF OHIO, AS FOLLOWS:

Section 1: That the Council of the City of Middleburg Heights hereby authorizes the Mayor to file an application for a grant through the Cuyahoga County Community Development Supplemental Grant Program in the amount of \$50,000 for the purchase and installation of ADA-compliant playground equipment - phase 2 at the Middleburg Heights City Hall public park.

Section 2: That the Mayor and Director of Finance are hereby authorized and directed to enter such agreements with Cuyahoga County as may be necessary for the application for and receipt of Community Development Supplemental Grant funds and related funding, as provided by law. Said agreements shall be in substantially the form as approved by the Director of Law.

Section 3: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Chapter 107 of the Middleburg Heights Code and Section 121.22 of the Ohio Revised Code.

Section 4: That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City. Wherefore, provided this Resolution receives the affirmative vote of at least two-thirds (2/3) of the members of Council it shall take effect and be in force immediately upon its passage and approval by the Mayor.

Passed: _____

President of Council

Yea Nay

Bortolotto _____
Ali _____
Sage _____
Meany _____
McGregor _____
FERENCE _____
ZAKEL _____

Attest: _____
Clerk of Council

Approved On: _____

Presented to Mayor: _____

Mayor