

CITY OF MIDDLEBURG HEIGHTS, OHIO

Resolution No. 2023- **26**

Introduced By: Mayor Matthew Castelli

**A RESOLUTION
AUTHORIZING THE MAYOR AND FINANCE DIRECTOR
TO ENTER INTO A CONTRACT WITH ABC RENTAL CENTER**

WHEREAS, the City's purchasing policy requires City Council approval on any single purchase of products or services exceeding \$25,000 or any professional service contract exceeding \$10,000 with the exception of items purchased through or at an amount equal to an approved cooperative purchasing agreement; and

WHEREAS, the City desires to retain the services of a competent and qualified contractor to provide certain products/services to the City; and


WHEREAS, ABC Rental Center is competent and qualified to furnish products and/or services to the City and has provided a responsive and responsible proposal, and desires to provide certain products and services needed for the Summer in the City community festival to be held on June 15, 16, and 17, 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MIDDLEBURG HEIGHTS, STATE OF OHIO, AS FOLLOWS:

Section 1: That the Mayor and Finance Director are hereby authorized to enter into a contract with ABC Rental Center to provide certain products and/or services to the City, a copy of which is attached hereto and marked "Exhibit A".

Section 2: It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Chapter 107 of the Middleburg Heights Code and Section 121.22 of the Ohio Revised Code.

Passed: 3/28/23



President of Council

Attest: M. Meola
Clerk of Council

Approved On: 3-29-23

Presented to Mayor: 3/29/23

Math Casst

Mayor

| | Yea | Nay |
|------------|----------|-------|
| Bortolotto | <u>X</u> | _____ |
| Ali | <u>X</u> | _____ |
| Sage | <u>X</u> | _____ |
| Meany | <u>X</u> | _____ |
| McGregor | <u>X</u> | _____ |
| Ference | <u>X</u> | _____ |
| Grech | <u>X</u> | _____ |

I, m meola Clerk of
the Council of the City of Middleburg Hts., Ohio,
hereby certify that Res 2023-26
adopted by the Council of the City of Middleburg
Hts., on 3-28-23 was posted for a period
of fifteen days, beginning 4-3-23
and remained so posted for fifteen days at the two
posting places as designated by Charter.

m meola
Clerk

CERTIFICATE

I, m meola, Clerk of Council of the City of Middleburg Heights, Ohio, do
hereby certify that the foregoing is a true and accurate copy of Res 2023-26
passed on the 28 day of March 20 23 by said Council.

m meola
Clerk of Council



6514 Pearl Road
 Parma Heights, OH 44130
 www.abcrentalparma.com
 440-886-0018 Phone
 440-886-5151 Fax

Status: Reservation

Contract #: 139277-1

Reserved Date: Mon 6/12/2023 9:00AM

Operator: MATT

Terms: N30

Customer #: 126

CITY OF MIDDLEBURG HTS.,
 15700 BAGLEY RD.
 MIDDLEBURG HTS, OH 44130

Phone 440-234-2255

Salesman: Andrew Zatik 440-554-6695 andrew.zatik@gmail.com

| Qty | Items Rented | Ser# | Status | Agreed Return Date | Price |
|-------------------------|---|------|----------|----------------------|------------|
| TENTS | | | | | |
| 1 | 40' X 100' FRAME TENT, NAVI GABLE END | | Reserved | Wed 6/14/2023 9:00AM | \$5,000.00 |
| 1 | 30' X 60' FRAME TENT, F3 BEER TENT | | Reserved | Wed 6/14/2023 9:00AM | \$3,750.00 |
| 6 | SIDEWALL, 10' X 20', NAVI 40FT END SIDED | | Reserved | Mon 6/19/2023 9:00AM | \$600.00 |
| 1 | 10' X 20' FRAME TENT, CALI PLEASE INFORM ABC IF RETURNED WET | | Reserved | Mon 6/19/2023 9:00AM | \$210.00 |
| | COMES WITH: 40 - PINS 5 - ROPES 7 - 112" POLES 4 - 82" POLES 2 - 5" POLES 6 - 92" POLES 4 - CORNERS 2 - Y'S 1 - CENTER 2 - 4 WAYS | | | | |
| 2 | GUTTER / JOINER, 20', PEAK MARQUEE | | Reserved | Mon 6/19/2023 9:00AM | \$40.00 |
| 15 | 10' X 10' FRAME TENT, Q-PEAK FINAL NUMBER TBD - STAKED ON ONE SIDE | | Reserved | Mon 6/19/2023 9:00AM | \$2,175.00 |
| 16 | SIDEWALL, 8' X 20', PEAK MARQUEE FINAL NUMBER TBD | | Reserved | Mon 6/19/2023 9:00AM | \$1,120.00 |
| 2 | 15' X 15' FRAME TENT, PEAK MARQUEE 15X30 LEMONADE TENT | | Reserved | Mon 6/19/2023 9:00AM | \$600.00 |
| 1 | GUTTER / JOINER, 15', PEAK MARQUEE | | Reserved | Mon 6/19/2023 9:00AM | \$20.00 |
| 1 | 20' X 20' FRAME TENT, PEAK MARQUEE MED TENT | | Reserved | Mon 6/19/2023 9:00AM | \$500.00 |
| 4 | GUTTER / JOINER, 20', PEAK MARQUEE | | Reserved | Mon 6/19/2023 9:00AM | \$0.00 |
| 48 | TENT ANCHOR BLOCK, 700 LBS. | | Reserved | Mon 6/19/2023 9:00AM | \$3,600.00 |
| STAGE | | | | | |
| 16 | 4' X 8' STAGE SECTION | | Reserved | Mon 6/19/2023 9:00AM | \$1,280.00 |
| 13 | 4' X 4' STAGE SECTION | | Reserved | Mon 6/19/2023 9:00AM | \$520.00 |
| 42 | STAGE LEG EXTENSION, 28"-44" | | Reserved | Mon 6/19/2023 9:00AM | \$126.00 |
| 6 | STAGE LEG, 12" WITH FOOT | | Reserved | Mon 6/19/2023 9:00AM | \$0.00 |
| 1 | 6 STEP ULTRA STAGE STAIRS | | Reserved | Mon 6/19/2023 9:00AM | \$75.00 |
| 12 | 4' STAGE SAFETY RAIL | | Reserved | Mon 6/19/2023 9:00AM | \$240.00 |
| PIPE & DRAPE | | | | | |
| 7 | 3' PIPE & DRAPE UPRIGHT POLE Setup/takedown not included. Available for additional labor charge. | | Reserved | Mon 6/19/2023 9:00AM | \$21.00 |
| 4 | 8' PIPE & DRAPE UPRIGHT POLE Setup/takedown not included. Available for additional labor charge. | | Reserved | Mon 6/19/2023 9:00AM | \$16.00 |
| 11 | 15" PIPE & DRAPE BASE PLATE Setup/takedown not included. Available for additional labor charge. | | Reserved | Mon 6/19/2023 9:00AM | \$44.00 |
| 11 | 6'-10' EXTENDABLE PIPE & DRAPE CROSSBAR Setup/takedown not included. Available for additional labor charge. | | Reserved | Mon 6/19/2023 9:00AM | \$71.50 |
| 28 | 3' X 4' ROYAL BLUE PIPE DRAPE INFRONT OF STAGE \$23.00 REPLACEMENT COST PER MISSING OR DAMAGED CLOTH. PLEASE DO NOT PUT CLOTHS IN BAG IF WET! | | Reserved | Mon 6/19/2023 9:00AM | \$98.00 |

| Qty | Items Rented | Ser# | Status | Agreed Return Date | Price |
|-----------------------------|--|------|----------|----------------------|------------|
| 18 | 8' X 4' BLACK PIPE DRAPE BACK STAGE Setup/takedown not included. Available for additional labor charge. \$15.00 REPLACEMENT COST PER MISSING OR DAMAGED CLOTH. PLEASE DO NOT PUT CLOTHS IN BAG IF WET! | | Reserved | Mon 6/19/2023 9:00AM | \$72.00 |
| TABLES & CHAIRS | | | | | |
| 600 | WHITE RESIN CHAIR WITH PAD *SETUP/TAKEDOWN ARE NOT INCLUDED. AVAILABLE FOR ADDITIONAL LABOR CHARGE | | Reserved | Mon 6/19/2023 9:00AM | \$2,550.00 |
| 200 | BLACK RESIN CHAIR WITH PAD *SETUP/TAKEDOWN ARE NOT INCLUDED. AVAILABLE FOR ADDITIONAL LABOR CHARGE | | Reserved | Mon 6/19/2023 9:00AM | \$850.00 |
| 31 | 8' WOOD BANQUET TABLE TABLES REDUCED DAY OF *DO NOT LEAVE TABLES MADE OF WOOD OUT IN THE RAIN. *PLEASE REMOVE ALL STAPLES, THUMB TACKS AND TAPE TO AVOID CLEANING CHARGES. *SETUP/TAKEDOWN ARE NOT INCLUDED. AVAILABLE FOR ADDITIONAL LABOR CHARGE | | Reserved | Mon 6/19/2023 9:00AM | \$310.00 |
| 18 | 60" ROUND WOOD TABLE *DO NOT LEAVE TABLES MADE OF WOOD OUT IN THE RAIN. *PLEASE REMOVE ALL STAPLES, THUMB TACKS AND TAPE TO AVOID CLEANING CHARGES. *SETUP/TAKEDOWN ARE NOT INCLUDED. AVAILABLE FOR ADDITIONAL LABOR CHARGE | | Reserved | Mon 6/19/2023 9:00AM | \$216.00 |
| MISC | | | | | |
| 3 | FAN, 36", AIR MOVER | | Reserved | Mon 6/19/2023 9:00AM | \$240.00 |
| 4 | FAN, 30", IND, WHITE, PEDESTAL ** PLUG UNIT INTO A GROUNDED RECEPTACLE ONLY! ** | | Reserved | Mon 6/19/2023 9:00AM | \$240.00 |
| 2 | FAN, 13", TENT, W/CLAMP, WHITE ** PLUG UNIT INTO A GROUNDED RECEPTACLE ONLY! ** | | Reserved | Mon 6/19/2023 9:00AM | \$90.00 |
| 1 | DUNK TANK, TOWABLE MUST BE USED WITH ADULT SUPERVISION! MAXIMUM CAPACITY OF 250 LBS SITTING ON PLANK! REPLACEMENT SEAT IS \$250.00 | | Reserved | Mon 6/19/2023 9:00AM | \$225.00 |
| 3 | BALLS, SOFTBALLS | | Reserved | Mon 6/19/2023 9:00AM | \$0.00 |
| DELIVERY & LABOR | | | | | |
| 1 | SETUP/TAKEDOWN OF SMALL FRAME | | Selling | | \$1,710.00 |
| 1 | SETUP OF STAGE | | Selling | | \$562.25 |
| 1 | TAKEDOWN OF STAGE | | Selling | | \$562.25 |
| 1 | SETUP OF PIPE & DRAPE | | Selling | | \$73.00 |
| 1 | TAKEDOWN OF PIPE & DRAPE | | Selling | | \$73.00 |
| 1 | AFTER HOURS LABOR | | Selling | | \$0.00 |
| 4 | DEL/PU-PARMA HTS Additional charges may apply depending on location & load in/load out distance. | | Selling | | \$360.00 |
| 3 | BAG, LAUNDRY DO NOT DRAG BAG!! PLEASE RETURN ALL LAUNDRY BAGS \$19.99 REPLACEMENT CHARGE IF MISSING OR RETURNED DAMAGED! | | Reserved | Mon 6/19/2023 9:00AM | \$0.00 |
| 2 | PLASTIC LINEN TOTE \$25.00 REPLACEMENT FEE IF NOT RETURNED | | Reserved | Mon 6/19/2023 9:00AM | \$0.00 |
| 2 | BAG, LAUNDRY DO NOT DRAG BAG!! PLEASE RETURN ALL LAUNDRY BAGS \$19.99 REPLACEMENT CHARGE IF MISSING OR RETURNED DAMAGED! | | Reserved | Mon 6/19/2023 9:00AM | \$0.00 |

Delivery Mon 6/12/2023 8:00AM - 5:00PM

Pickup Mon 6/19/2023 8:00AM - 5:00PM

15700 BAGLEY RD.
MIDDLEBURG HTS, OH 44130

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MIDDLEBURG HTS, OH 44130

BALANCE IS DUE IN FULL AND SIGNATURE IS REQUIRED 2 WEEKS PRIOR TO RESERVATION DATE- All contracts that do not meet these requirements at that time will be voided and refunded.

CANCELLATION POLICY- You may cancel for a full refund up to 2 weeks prior to reservation date. Cancellation of any or all items after this date will incur a 50% cancellation fee. Cancellation of any or all items within 48 hours of reservation date will forfeit the full amount.

I accept the damage waiver. Initials _____

| | |
|------------------|-------------|
| Rental: | \$24,899.50 |
| Damage Waiver: | \$2,987.94 |
| Sales: | \$2,980.50 |
| Delivery Charge: | \$360.00 |
| Subtotal: | \$31,227.94 |
| Total: | \$31,227.94 |
| Paid: | \$0.00 |
| Amount Due: | \$31,227.94 |

Signature: Matthew Casella Mayor
CITY OF MIDDLEBURG HTS.,