CITY OF MIDDLEBURG HEIGHTS, OHIO

Council Agenda

October 8, 2019

7:00 P.M. REGULAR MEETING

- CALL TO ORDER
- ROLL CALL
- PLEDGE OF ALLEGIANCE

Minutes of the Regular Meeting of September 24, 2019

COMMUNICATIONS

Memorandum from Planning Commission to Council advising members approved a similar-use permit to Clean Express Auto Wash to allow an automobile wash as a permitted use in motorist service district. Further action needed by council.

AUDIENCE PARTICIPATION

APPOINTMENTS AND CONFIRMATIONS

ORDINANCES, RESOLUTIONS AND MOTIONS

- 1. City Parks, Recreation & Services Committee Mr. Ali, Chairman
- 2. Finance, Taxation & Assessments Committee Mr. Bortolotto, Chairman
- 3. Legislation & Rules Committee Mr. Ference, Chairman
- 4. Public Health, Safety & Relief Committee Mr. McGregor, Chairman
- 5. Public Improvements Committee Mr. Sage, Chairman
- 6. Streets, Utilities & Railroad Committee Mr. Meany, Chairman
- 7. Zoning & Building Code Committee Mr. Grech, Chairman

MAYOR'S REPORT

- 1. Law Director
- 2. Finance Director
- 3. Recreation Director
- 4. Economic Development Director
- 5. Service Director
- 6. Executive Assistant

ADJOURNMENT

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2019 PENDING LEGISLATION

94 Grech

An Ordinance rezoning permanent parcel numbers 371-23-005, 371-23-006, 371-23-007 from their present zoning classification R2-F (Cluster Residential District) and permanent parcel number 371-23-008 from its present zoning classification OB (Office Building District) to SR-LC (Senior Residence/Life Care District) (Middleburg Heights Healthcare & Rehabilitation Real Estate, LLC)

1st. Rdg. 9-24-19 Refer to Planning 9-24-19

UN-NUMBERED LEGISLATION

Bortolotto

An Ordinance to make supplemental appropriations for current expenditures and expenses for the City of Middleburg Heights for the calendar year 2019 and declaring an emergency.

Mayor Castelli A Resolution authorizing the mayor to file an application with the Cuyahoga County Department of Development for a grant through the 2020 Community Development Supplemental Grant Program and declaring an emergency.

Mayor Castelli A Resolution supporting House Bill 252 creating the Land Reutilization Demolition Program and declaring an emergency.

Mayor Castelli A Resolution authorizing the mayor to file an application with the Cuyahoga County Department of Development for a Community Development Block Grant (CDBG) through the 2019 Cuyahoga County Municipal Grant Program and declaring an emergency.

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ZONING & I	BUILDING CODE COMMITTEE – Mr. Grech, Chairman
11-27-18	Request from Fabo Architecture, Inc. to rezone land on Pearl Road form general business to retail service for construction of a vet clinic
4-23-19	Request from Clean Express Auto Wash Middleburg Bagley LLC to rezone land on Bagley Road from general business to motorist service and restaurant amusement and recreational services
5-28-19	Memorandum from Board of Zoning and Building Appeals advising members granted Matthew Sokol a variance for the number of units per acre.
6-25-19	Review Airbnb regulations
9-10-19	Request from Middleburg Heights Healthcare and Rehabilitation Real Estate LLC to rezone land north of American Veterans Parkway to senior residence/life care district
9-24-19	Discussion regarding ordinance regulating fences

FINANCE, TAXATION & ASSESSMENTS COMMITTEE - Mr. Bortolotto, Chairman

11-14-06	Proposed legislation targeting employees misclassified as independent
	contractors
9-25-07	Amend Codified Section 743.02 – "License Required; Exceptions"

CITY PARKS, RECREATION & SERVICES COMMITTEE - Mr. Ali, Chairman

2-13-18	Dog Park
11-13-18	Ordinance No. 2018-92, Dedicated space for seniors in community center
2-26-19	Proposed Charter Amendments - mayor term limits/firing of directors

LEGISLATION & RULES COMMITTEE - Mr. Ference, Chairman

2-26-13 Vote Abstention Rule

9-10-19 Term Limits

PUBLIC HEALTH, SAFETY & RELIEF COMMITTEE - Mr. McGregor, Chairman

PUBLIC IMPROVEMENTS COMMITTEE - Mr. Dan Sage, Chairman

6-26-12 Police Department Expansion Project or new facility

STREETS, UTILITIES & RAILROAD COMMITTEE - Mr. Meany, Chairman

1-22-19 Letter from Diane Bickett, Executive Director, dated January 7, 2019 regarding ratification of the Cuyahoga County Solid Waste Management Plan update

AD-HOC COMMITTEE

12-22-09 Preservation of the Little Red School House